**Wisconsin Future Problem Solving Program**

**Storytelling Entry**

**Submit by February 6, 2026**

Type ALL information into this document. SAVE the document with a title in this format: Division, Last Name, SP, the word “Entry.” Example: Junior Smith SP Entry or Middle Johnson SP Entry. E-mail the document to [lynn.wisfps@gmail.com](mailto:lynn.wisfps@gmail.com).

|  |  |
| --- | --- |
| Division (type Junior, Middle, or Senior) |  |
| AUTHOR’s Name |  |
| Author’s Grade in School |  |
| Author’s Home E-Mail Address |  |

|  |  |
| --- | --- |
| Name of Coach/Teacher |  |
| Coach’s E-Mail Address |  |
| Name of School |  |
| School District |  |

|  |  |
| --- | --- |
| TITLE of Scenario Performance |  |
| TOPIC scenario is based on |  |
| TIME in minutes and seconds |  |
| AUDIENCE identified as target |  |

Brief summary of the impetus behind your presentation. Show a clear link to the topic.

|  |
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|  |

By February6, 2026:

* Coaches: E-mail this entry sheet to [lynn.wisfps@gmail.com](mailto:lynn.wisfps@gmail.com)
* Coaches: Submit a video of the presentation at the same time as the entry sheet
* Coaches: Scan and email the Publication Release at the same time as the entry sheet
* Coaches: Mail the entry fee (check or purchase order) of $25 to Wisconsin FPS, 3318 Conservancy Lane, Middleton WI 53562