**Wisconsin FPS Community Problem Solving**

**PROJECT REPORT 2023-24**

**Report, Portfolio, and Releases Due February 16, 2024**

**Click into the boxes and type. Save with district name and print/email.**

|  |  |
| --- | --- |
| **Primary Coach Contact** |  |
| Primary Coach Email |  |
| Primary Coach Evening Phone |  |
| Additional Coaches |  |
| District and School Name |  |
| Mailing Address |  |
| City/St/Zip |  |

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| --- | --- |
| **Project Title:** |  |
| **Updated Summary of Project (100-word limit):** | |

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| --- | --- |
| **Division (Junior, Middle, Senior)** |  |

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| --- | --- | --- | --- |
| **Student names** | **Grade** | **Student Names** | **Grade** |
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Each coach and student must sign a Publication Release & Statement of Authenticity.

Submit entry sheet, report, portfolio, and releases via email or mail to:

**CmPS Evaluation Coordinator**, Lynn Buckmaster

[lynn.wisfps@gmail.com](mailto:lynn.wisfps@gmail.com)

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